



| Residential |
|----------------------|
| Mortgage Application |

For Corporate and Individual Customers

| Customer Number | | | | |
|-----------------|------|------|------|------|
| Customer Name: | | | | |
| Branch Name: | | | | |





Mortgage Application Form

| Main Applicant | | | | Joint Applicant | | | | | | | | | |
|---|-----------|---------------|---|---------------------|--|----------------------------------|---------------------------|---------------|-----------------------------|----------------|-----------------------------|--|--|
| Salutation | | Date of Birth | | Saluta | tion | | | Date of Birth | | | | | |
| Dr. N | Mr | Mrs | Ms | | | Dr. | Mr | Mrs | Ms | | | | |
| Full Name as in Passport (underline surname) Passport No. | | ort No. | | ame as ne surnar | in Passp | port | Passport No. | | | | | | |
| Nationa | lity / C | Citizens | hip | Marital Status | | Nation | Nationality / Citizenship | | | Marital Status | | | |
| | | | | | Single | | | | | Single | | | |
| | | | | Married | | | | | | Married | | | |
| | | | | | Others | Others | | | | | Others | | |
| | | | | | | Relationship with Main Applicant | | | | | | | |
| | | | | | Spouse Parent Child | | | | | | | | |
| | | | | | ☐ Fiancé/Fiancée ☐ Sibling ☐ Others | | | | | | | | |
| Residential Address (P.O.Box, V Box & C/O addresses are not allowed) | | | | | | Reside allowed | | aaress (| P.O.Box, V f | | O addresses are not | | |
| Mailing Address (Please complete if different from Residential Address and provide at least one contact number) | | | | | | | | | se complete rovide at le | | ent from contact number) | | |
| Please include a certified copy of your utility bills within the last 3 months | | | | | Please include a certified copy of your utility bills within the last 3 months | | | | | | | | |
| Residen | itial Sta | atus | | | | Reside | ential St | atus | | | | | |
| Self-owned and fully paid □ Live with Family Self-owned with outstanding loan □ Rented Others | | | Self-owned and fully paid Self-owned with outstanding loan Others Live with Family Rented | | | | | | | | | | |



| Employment | | | | | | | | | | | | |
|--|---|------------------------|---|--------------|-------------------|---|--------------------|---|-----------------------------|---------------------------|---|--------|
| Employment Status | | Length of Service | | | Employment Status | | | Length of Service | | | | |
| Employee | | | | | Employee | | | | | | | |
| Self-Employed | | Years | | Months | | Self-Employed | | Yea | | Years | | Months |
| Others | | | | | | Others | | | | | | |
| Name of Company | , | Occupat | ion | | | Name of Company | | Oc | | Occupation | | |
| | | | | | | | | | | | | |
| Company Address | | | | | | Company A | Address | | | | | |
| Monthly Fixed Income and date of payment | Other Monthly Income | | Source of Other Income | | | | Other Mc Income | onthly | | Source of Other Income | | |
| Previous Occupation | Previous Company (if current is ≤ a year) | | Length of Service with Previous Company | | /ious | Previous Occupation | | Previous Company (if current is ≤ a year) | | - | Length of Service with Previous Company | |
| | | | Years | | Months | | | Years | Months | | | |
| Property Informati | on | | | | | | | | | | | |
| Approval in Princip Request? | | ess of Pro Financed | | | | , | | | oplicant Joir erty Owner | | nt Applicant Property Owner | |
| Yes | | | Occupa: | | Occupat | | | Borrower | | and Borrower | | |
| No | □ No | | ☐ Investm | | ent | | | | Property Owner only | | | |
| | Postal Code | | | | | | | ☐ Guar | | Guara | intor only | |
| Type of Residential Property | | | | | | If House: Bungalow Corner/Inter. Terrace | | | | | | |
| ☐ Flat ☐ House | | | Others | | uore. | Bungalow | | _ | | nter. I | errace | |
| ☐ Hat ☐ House | | | | Oth | lei S | Semi-detached Number of Storeys | | Others | | | | |
| Tenure Prope | | | | roperty Size | | | | Property / Land Status | | | | |
| Freehold Leasehold | | | Built in Area sq ft / sq m | | | Completed, estimated age is years(s) | | | | | | |
| Remaining Term of Lease | | | Land Area sq ft / sq m | | | | | Conservation Status | | | | |



| Source of Funds for Down pa | yment | | | | | | | |
|---|-------------------------------|--|-------------|----------------------------|--------------|--|--|--|
| I / We hereby declare the foll financed: | owing info | ormation on my / ou | r source | of funds for | down pay | yment on the property to be | | |
| Directorship fees / Dividends | vidends Inherited Wealth | | | ☐ Inherited \ | Wealth | Salary / Business Income | | |
| Sale of Investment(s) | Sale of Investment(s) Savings | | | Others | | | | |
| Please include the following i | tems with | their estimated val | ues: | | | | | |
| Details of any outstanding debt oblig | | Details of any propertie and proof of ownership legal documentation: | by way of | | liquid asset | ny investments, shares, is and so forth held through ments and share certificates: | | |
| | | | | | | | | |
| Certified Bank statements Certified Payslips within th | | | | | | | | |
| Financial Request (s) | | | | | | | | |
| Purchase of Completed / Und | completed | l Properties | | | | | | |
| Loan Amount | | | Loan Period | | | | | |
| | | Years | | | Months | | | |
| Purchase of Completed / Und | completed | l Properties | | | | | | |
| Existing Financier | | | | nding Loan ing undisbur | sed) | | | |
| Was the loan used towards the purchase of this property Yes No | Type of fa | ig / Term Loan | Outstand | ding Loan Perio | d | Years | | |



Applicant(s) Confirmation and Declaration

- Any references herein to "you"or " the Bank" shall mean Gulf International Bank BSC London Branch London Branch.
- You are authorised to accept, rely and act in accordance with this application received via email, facsimile transmission or any other form of electronic communication without waiting for the original application. In consideration of the Bank agreeing to act in the manner set out in this Clause, I / We agree to indemnify the Bank against all liabilities, claims, losses, damages, cost (including legal costs), which the Bank may incur or suffer directly or indirectly as a result of an arising from the Bank agreeing to so act.
- I/We declare that the information provided herein is true, complete
 and accurate. I/We shall immediately inform you if any of the
 information changes.
- 4. I/ We declare that the Property is not or will not be acquired by me / us by way of gift or unfair preference, or at an undervalue.
- 5. I am / We are the borrower(s) of the facility and shall only use the facility for legal purposes.
- I / We confirm that at the time of this application, I am not / neither
 of us is an undischarged bankrupt and no statutory demand or legal
 proceedings has been served on or commenced against me / us.

- 7. I / We agree to be bound by the Standard Mortgage Terms and Conditions issued by the Bank.
- 8. I/ We agree to be bound by the terms of the Privacy Policy.
- 9. For the purpose of this application, I / We hereby authorise you to obtain and verify any information about me / us and consent to your disclosure of this information to any third party. This includes you conducting checks on me / us with credit bureau, financial institutions and credit / charge card issuers, government bodies and my / our employer(s).
- 10. For Refinancing of facility: I / We agree to provide you with copies of all such documents that you may require for the above.
- I / We have provided to you all sources of gross monthly income earned in the preceding 12 month period from the date herein and all sources of income.
- 12. I / We have provided to you information on all relevant credit facility(ies) including credit facilities that I am / we are applying for, or have applied for in the last six months but have not yet been approved as at the date herein, that are in my name or held jointly with any person(s) or entity(ies).

| Source of Funds for Downpayment | | | | | | | | | | |
|---------------------------------|-----|-------|------------------------------|--|-------|--|--|--|--|--|
| Signature of Main Applica | ant | | Signature of Joint Applicant | | | | | | | |
| | | | | | | | | | | |
| Name: | | | Name: | | | | | | | |
| Passport Number: | | Date: | Passport Number: | | Date: | | | | | |

Disclaimer

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